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**Sent:** 6/18/2018 3:45:38 PM  
**To:** Jason.S.McDougal\_wv.gov [Jason.S.McDougal@wv.gov]  
**Attachments:** Shaffer Equipment FSP - June 2018 Sampling\_Rev1.1.pdf

Hi Jake,

Please see attached for the final version of the sampling map. The only difference between this one and the previous version is the addition of the "Residential 1" soil sample, which is approximate.

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